



# H.E.A.T. TRUST FUND

HEALTHCARE EMPLOYEES ACHIEVING TOMORROW  
THE MEDICAL CENTER OF CENTRAL GEORGIA & CENTRAL GEORGIA HEALTH SYSTEM

## - GRANT APPLICATION -

Please submit to:  
**H.E.A.T. TRUST GRANT ALLOCATIONS COMMITTEE**  
**c/o Medcen Community Health Foundation**  
**MSC 78**  
**858 High Street, Macon, GA 31201**  
**Phone: 478-633-7396**

Application must be typed. Please complete all parts of the application.  
If sections are not applicable, please mark N/A.

**Legal Name of Organization:** \_\_\_\_\_

**Tax ID Number:** \_\_\_\_\_ **Contact:** \_\_\_\_\_  
Name and Title

**Address:** \_\_\_\_\_  
No. & Street or PO Box City State Zip

**Phone:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Proposed Project:** \_\_\_\_\_  
Name/Title of Program or Project for which grant is requested

**Amount Requested** (Up to \$3,000.00): \$ \_\_\_\_\_ **Total Estimated Project Cost:** \$ \_\_\_\_\_

**Department/Program Director, CEO, Board Executive or Officer Assurance:** Should this organization be awarded a grant from the H.E.A.T. Trust Fund, I certify that I am authorized to sign and accept responsibility for the supervision, performance, and reporting requirements of the funded project, and that I have not previously performed or reported on this proposal. I certify that the information contained in this application and any documents attached to this application are current, true and valid. I understand any funds granted must be expended solely for the purpose(s) set out in this proposal, and that in the event any grant or any portion is determined to be a non-qualifying distribution, repayment of same will be made.

\_\_\_\_\_  
**Name of Authorized Representative of Proposing Organization**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Signature of Above-Named Representative**

\_\_\_\_\_  
**Date**

Organization Name: \_\_\_\_\_ Project Title: \_\_\_\_\_

**Part I: Clearly and briefly define the issue your project addresses, and explain why it is compelling and worthy of funding.**

(Please use normal spacing and font size, and do not exceed this page.)

Organization Name: \_\_\_\_\_ Project Title: \_\_\_\_\_

**Part II: Please describe the primary goals and objectives of the project, detailing how the project addresses unmet needs, and whether the grant monies would be used to help fund a new project, or enhance and/or expand to a higher level and existing program.**

(Please use normal spacing and font size, and do not exceed this page.)

**Part III: Please list other community partnerships and/or collaborative efforts established by the organization specifically to benefit the proposed project.**

NOTE: Having no other no other collaborations or partnerships to list below WILL NOT disqualify the application from consideration.

Organization Name & Address	Contact Name & Phone	Description of Partnership

**Part IV: How have these partnerships and/or collaborative efforts been significant In helping to address the need your project targets?**

(Please use normal spacing and font size, and do not exceed this page.)

Organization Name: \_\_\_\_\_ Project Title: \_\_\_\_\_

**Part V: Define the expected benefits and outcomes of the project, and the anticipated impact of the project on community health.**

(Please use normal spacing and font size, and do not exceed this page.)

**Part VI: Total Project Budget**

NOTE: Please indicate all costs for your project even if the total exceeds the amount requested.  
Be as specific as possible. You may attach supplemental pages if necessary.

CATEGORY	AMOUNT	ITEM(S)	JUSTIFICATION
Capital Expenses			
Itemized Equipment Expenses			
Itemized Supply Expenses			
Salary Expenses			
Other Expenses			
<b>TOTAL:</b>			

**Additional Funding Sources:**

(E.g., other grants, contributions, etc., expected):

<u>Funding Source</u>	<u>Amount Anticipated</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
<b>Total Additional Funding Expected:</b>	<b>\$ _____</b>

**Additional Revenue Sources:**

(E.g., service charges, fees, etc., applicable to project participants):

<u>Revenue Source</u>	<u>Amount Anticipated</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
<b>Total Additional Revenue Expected:</b>	<b>\$ _____</b>

**Total Project Cost: \$ \_\_\_\_\_**

**Total Amount Requested\* from H.E.A.T. Trust Fund: \$ \_\_\_\_\_**

\* Total Additional Funding and Revenue plus Total Amount Requested from H.E.A.T. must not exceed Total Project Cost.



### Supporting Documentation Required\*

The following list indicated supporting documents that **must** be included in your application packet in order to be considered for HEAT Grant funding. Please complete and sign this form to verify that all required documents are included, and return attached to top of application.

*\* Exception: MCCG departments/programs are not required to submit IRS tax-exempt letter (see #2) or audited financial statement (see #4).*

Have you enclosed the following?

- 1. **COMPLETED APPLICATION:**  Yes  No
  - 2. **INTERNAL REVENUE SERVICE TAX EXEMPT LETTER(S):**  Yes  No
  - 3. **CURRENT ANNUAL OPERATING BUDGET:**  Yes  No  
(Must include revenues & expenses)
  - 4. **MOST RECENT AUDITED FINANCIAL STATEMENT:**  Yes  No
  - 5. **BOARD OF DIRECTORS LIST:**  Yes  No
- HAVE YOU EMAILED A COPY TO [TERRELL.ELLEN@MCCG.ORG](mailto:TERRELL.ELLEN@MCCG.ORG)**  Yes  No

\_\_\_\_\_  
Signature & Title of Organization Representative

\_\_\_\_\_  
Date

**- FOR FOUNDATION USE ONLY -**

Date Received: \_\_\_\_\_

Date of Committee Review: \_\_\_\_\_

**Recommendation of H.E.A.T. Trust Grant Allocations Committee:**

**Approved** (Amount: \$ \_\_\_\_\_ )

**Denied**

Conditions of Approval (if any): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Explanation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Medcen Foundation Board of Trustees - Action on Recommendation:**

**Approved** (Amount: \$ \_\_\_\_\_ )

**Not Approved**

Date of Applicant Notification: \_\_\_\_\_

Date of Check Issue: \_\_\_\_\_

Check Issued to: \_\_\_\_\_

Special Reporting Requirements (if any): \_\_\_\_\_